

appreciate what inconvenience Brother Talley is being put to because of the indifference on the part of many of our brethren in not providing the funds needed to pay our obligations. Remember that the Hall rent in Chicago is \$20.00 per month, and the house-rent is \$20.00 per month. This leaves but a very moderate amount to live on even if the full one hundred dollars per month are paid. As it is it causes inconvenience and inability to pay all expenses, and will thus bring discredit upon our cause in Chicago.

JACOB C. CASSEL.

Educational

Our Library

Since my last report the following donations have been made to our library:

\$1.30 from C. E. Society, Oakville, Indiana.
\$6.23 from Miamisburg church.

This latter sum was a Thanksgiving offering. Brother Beachler, one of the members of our very promising Theological class is the pastor of the Miamisburg church. He knows and feels the need of a College Library and so presented the matter to his church. The church too has confidence in him and so liberally responded. We thank both the church and pastor as well as the Oakville Society and trust that their offering may invite others to do likewise.

The following books have been added: 265 volumes of Government reports. These books were carefully selected by the several professors. These reports will be of indispensable worth to the students of History, Economics, Science and Higher Mathematics.

Student's Life of Paul	- - -	Gilbert.
The Kingdom	- - -	Boardman.
Lange on Acts	- - -	Schaff.
Introduction to Old Testament	- -	Green.
The Apostolic Age	- - -	Parves.
Theology of New Testament	- -	Gould.
History Textual Criticism	- -	Vincent.
Com. Thess., Gal., Rom., etc.	-	Drummond.
History Unitarianism	- - -	Allen.
Dividend to Labor	- - -	N. P. Gilman.
Life of Christ (Given by B. E. Wise)	-	Gsike.

WM. D. FURRY, Librarian.

Church News

Harrisonburg, Va.

Bethlehem—We are moving along here very nicely. Our communion was much enjoyed by our little band of workers here. Twenty-eight communed. Bro. Tommie Good was with us. Two baptized as a result of a few services. We hope in the near future to hold protracted services here. We are now looking forward toward our Musical Convention to be held during the holidays. Prof. J. H. Hall will conduct the convention.

Arkton—The Arkton appointment is doing well. In a protracted effort 13 were added. It greatly strengthens the church as well as enlarges the borders. As we have the heads of influential families and in homes that we did not expect.

The communion was a real feast of love, fifty-four surrounded the Lord's table. Bro. E. B. Shaver was with us and officiated at the communion.

W. Va. Missions—These little bands of Christians are doing well, are in the best spirits as we have a hopeful work in Pendleton Co, W. Va.

We lately made a visit to the Branch Mission; held communion. Eighteen partook of the sacred emblems and thus they were greatly strengthened. One was baptized.

These people altho few in number have never ask-

ed help as a mission but pay their pastor with the cash.

Our work is very hopeful. We are encouraged because my circuit is at peace, no jarrings; because our number is greatly increased and good prospects for a still greater increase in the future; because there is a call into new territory, and we are going; because our labors are appreciated. We believe if all continues well, that my circuit will soon be able to pay a good salary. "Brethren pray for us."

J. I. HALL

Milledgeville Notes

We have just closed a three weeks' series of meetings in the Milledgeville church. The immediate results of the meeting are three confessions and a deeper interest among the members.

It is especially hard to get people to come to Christ just at this time at this place. And in my mind it is mostly the result of a big revival (?) in one of the other churches last winter which reported sixty converts, but at the end of the probation there were just four taken into the church. And only a few days ago the pastor told me none had been admitted to membership since.

Only four out of sixty implies something radically wrong somewhere, and it may be truly said of many of the remaining fifty-six that their last state is worse than the first.

The general attendance of the meeting was splendid from the first night. It was pronounced by some of the members to have been the best general attendance in five or six years.

One of the drawing features of the meeting was the singing and cornet accompaniment by D. E. Johnston of Lewisville, Ind., who was invited by the church to come and take charge of the song service. If any of the Indiana churches wish help in the way of song during a revival it will pay them to write him as his services can be secured on reasonable terms. Brethren pray for us.

R. R. TEETER.

Philadelphia, Dec. 8, 1900

Our meeting at Gretna is still in progress. We labored there for over two weeks without three good nights. Dark nights with snow or rain or storm almost every night. The last week we had good weather and we closed our part of the meeting with a full house and good interest. On Saturday night one came forward, on Sunday morning two and on Sunday night two when we had to leave. The brethren sent for Brother White to continue the meeting. He assisted in the work most of the time. He has been pastor of Gretna for six years and is much loved by all. When I left we had seven additions. Three from the old order German Baptists, two we baptised and two, man and wife, confessed Christ the last night. These Brother White will baptise. We believe all will be substantial members. We regretted to leave but have stayed more than a week longer than we expected; we were obliged to close. We took the train at Bellfountain at midnight and went to Georgetown, Ohio. I preached Monday and Tuesday night and held communion on Wednesday night. I felt very much at home here as I organized this church. Here we have a good class of people and a pastor who has pushed the work. At present they have no pastor. I took the train then for home after being away eight weeks. I was very anxious to see the loved ones at home, and after a short stay of less than two days I will leave for Ridgely, Maryland this afternoon where I will remain until after Christmas.

I. D. BOWMAN

Church Organized

A newly organized Brethren Church, four miles south of Fremont, O.

A few weeks ago I received a letter from Elder S. M. Looe, of the German Baptist Church stating that he, with others, was dissatisfied with man-made rules and were ready to become members of the Brethren church and requested me to meet with them and organize. The 24th day of November was agreed upon and I took the train on that day for the place

appointed for the meeting. After holding five meetings we announced that on Thursday (Thanksgiving) at 10 A. M. we would meet to organize a Brethren church. A goodly number was present. I first received twelve into the Brethren church by relation, then proceeded to organization. Elder A. J. Baughman was called to the chair and Sister Speck was made temporary secretary. Three trustees were elected. One for a period of one, one for two and one for three years. Sister Speck was elected secretary; Brother A. Shideler, treasurer; and Brother David Sellers, Deacon. Brother Looe was received with his ministry and eldership, and will preach for and look after the wants of this little flock.

The meeting continued until Monday evening and three were received by baptism, making fifteen in all. From what I know of this people I am satisfied there are bright prospects in the future for this church, which is known by the name of Morrison's Grove Brethren Church.

Will the Secretary of State Conference make a record of this? Brethren and sisters let us pray for the success of this newly organized church.

ELDER A. J. BAUGHMAN.

An Appeal

Dear Brethren of the Kanemorado District: We feel to write a few lines inviting your attention again to the imperative needs of our weak sister churches of the district. For three successive years our District Conference has labored earnestly to supply their wants as best they could; kept an evangelist in the field and at work. Had the requests of the conference met with approval by all the organizations and carried out, today there would have been a surplus in the treasury and our evangelist elect been at work. "But how can he go, except he be sent?" Quite a number of the organizations have faithfully responded to every request. God bless them, while others have done nothing. Some who could have met the requests have only partially done so. Brethren, this should not be so. Co-operation in the mission work of our district is absolutely necessary, and because some of our churches are supplied with preaching is no excuse for withholding the quota demanded. The debt of the district has been very much reduced since the conference report, and but a very little effort on the part of the delinquent churches would liquidate it. Dear brethren will you make the effort? Brother Enslow is having appeals to him to "come over and help us," but cannot respond until some assistance is in sight. Think of those isolated, hungry souls desiring the bread of life and willing to assist to the extent of their ability, but it all will not meet the traveling expenses of the evangelist. Something must be done or no evangelistic work can be done in this district this year. Can we afford to begin the new century in this way? We do not wish to personate any church. Every organization knows its numerical strength, and knows what has been contributed; the delinquency is easily ascertained. Now brethren and sisters can we not make the effort during December to raise the delinquency and begin the new century clear of debt and say to our evangelist go, and at the same time take steps to keep him in the field. At our last conference the district was divided into circuits of work, and the Mission Board was empowered to co-operate with such churches comprising the circuits of work, and assist them if possible to pastors that they might have regular preaching. To my knowledge, but one of those circuits has taken any steps in the matter. Godfrey, Centerview and Adrian churches have taken the suggestion, or the resolution in hand and are trying independently to maintain the work among them. Those churches having pastors were not included in the instructions to the Mission Board; only those which are without preaching. The board would be glad to hear from those isolated churches having no regular preaching what they have done, if anything, in the matter. Brother J. D. McFaden of Carleton, Nebraska, is secretary of the board. Brother E. Berkley, of Hamlin, Kansas, treasurer, who will receive all funds and duly credit the same.